

**GOVERNMENT OF ANDHRA PRADESH**  
**ABSTRACT**

Budget Estimates 2013-14 - Budget Release Order for Rs. 13,24,000/- to ANIMAL HUSBANDRY Orders - Issued.

**FINANCE ( Expr.AHFFCS&E ) DEPARTMENT**

G.O.Rt.No.: 698

Dated: 11-03-2014

Read the following:-

1. G.O.Ms.No.59, Finance (BG.I) Department, dt.30-03-2001
2. U.O. Note No. 8917-A/134/A1/BG.I/2013, Finance (BG.I) Department, dt.01.04.2013
3. G.O.Ms.No.169, Finance (BG.I) Department, dt.27-06-2013
4. G.O.Ms.No.176, Finance (BG.I) Department, dt.01.07.2013
5. AHDD&F Department U.O.No.3993/AH- II (1)/2012 dt.22-02-2014

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**ORDER:**

In pursuance of the orders issued in references read above, the Director ANIMAL HUSBANDRY is hereby issued a Budget Release Order for an amount of Rs.13,24,000/-(Rupees Thirteen Lakhs Twenty Four Thousands) Plan from the BE provision 2013-14 under the following Scheme.

(Rs. in thousands)

S.No.	Head of Account	Charged/ Voted	Provision in BE 13-14	Additional Amounts Sanctioned	Amounts Reappro- -priated	Total Provision in BE 13-14	Amount Already Authorised	Amount Authorised Now	Balance Amount Available
<b>Scheme Name:</b> Establishment of State Veterinary Council <b>Procedure of Drawal of Funds:</b> Detailed Voucher Bill <b>Drawing Officer:</b> Concerned DDO <b>Remarks:</b>									
1	2403-00-101-06-10-500-503	V	15,00	..	..	15,00	..	6,62	8,38
2	2403-00-101-10-10-500-503	V	15,00	..	..	15,00	..	6,62	8,38
<b>Total</b>			<b>30,00</b>	..	..	<b>30,00</b>	..	<b>13,24</b>	<b>16,76</b>

The ( **ANIMAL HUSBANDRY, DAIRY DEVELOPMENT & FISHERIES, SECRETARIAT DEPARTMENT** ), Shall take necessary action for issue of administrative sanction as per instructions issued in U.O Note No. 29875-A/1283/A1/BG.I/2006, Finance (BG.I) Department, dt.25.11.2006.

**(BY ORDER AND IN THE NAME OF THE GOVERNOR OF ANDHRA PRADESH)**

**Dr. P.V.Ramesh**

**Principal Secretary to Government (RE)**

To  
**ANIMAL HUSBANDRY, DAIRY DEVELOPMENT & FISHERIES, SECRETARIAT DEPARTMENT**  
**ANIMAL HUSBANDRY**  
**The Director of Treasuries & Accounts,A.P.Hyd.**  
**The Pay & Accounts Officer, Hyd**  
**The Accountant General A.P.Hyd**  
**The Reins(Budget Computers)**  
**The Finance (BG.II) Department**

**// FORWARDED BY ORDER //**

**SECTION OFFICER.**